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Date: 14 June 2023

Notice of meeting

Neighbourhood Services and Enforcement Committee

Date: Thursday, 22 June 2023

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18

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To the members of the Neighbourhood Services and Enforcement Committee

Councillors:

J.T.F. Doran (Chair) M. Bing Dong D. Clarke
K. Rutherford (Vice-Chair) T. Burrell N. Islam
S. Bhadye J. Caplin J.R. Sexton

Substitute Members: Councillors C. Bateson, J. Button, S.M. Doran and J.Turner

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

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Agenda

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| | Terms of Reference The Committee's terms of reference are attached to assist. | 5 |
| 1. | Apologies and Substitutes | |
| | To receive apologies for absence and notification of substitutions. | |
| 2. | Minutes | 7 - 8 |
| | To confirm the minutes of the meeting held on 29 March 2023 as a correct record. | |
| 3. | Disclosures of Interest | |
| | To receive any disclosures of interest from members in accordance with the Members Code of Conduct. | |
| 4. | Questions from members of the Public | |
| | The Chair, or their nominee, to answer any questions raised by members of the public in accordance with Standing Order 40. | |
| | At the time of publication of this agenda no questions were received. | |
| 5. | Ward Issues | |
| | To consider any issues raised by ward councillors in accordance with Standing Order 34.2 | |
| | At the time of publication of this agenda no ward issues were received. | |
| 6. | Joint Enforcement Team- Environmental Crime Enforcement Policy | 9 - 72 |
| | To consider the report on the adoption of the Joint Enforcement Team – Environmental Crime Enforcement Policy. | |
| 7. | 240m Boardwalk down the Eastern Bank of the River Ash Improvement Site | 73 - 78 |
| | To consider the report on the tendering process for the procurement of the River Ash Boardwalk. | |
| 8. | Forward Plan | 79 - 80 |
| | To consider the Forward Plan for committee business. | |